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**JV Educational Consultants**

**15th Annual Males of Color Empowerment and Retention Conference**

**Theme:**

**“Redesigning the K-16 Educational Pipeline: The Solution—Reconnecting and Reinvesting Institution Resources to Ensure Academic Success”**

JV Educational Consultants Conference Executive Directors are accepting workshop proposals for the 15th Annual Males of Color Empowerment and Retention Conference, which will convene October 26-28, 2017 in Houston, Texas at the University of Houston Downtown. We welcome four different formats for your presentation(s). Please check all that apply:

Concurrent Workshop Panel Presentation Poster Presentation Video Presentation

**CONFERENCE STRANDS**

Academic Advising/Retention Health and Nutrition Student Engagement

Criminal Justice Education Innovative Learning Programs Student Leadership

Developmental Education Legislative Issues Teaching & Learning

Graduation Outcomes STEM Education Technology Programs

**CONFERENCE STRANDS FOR STUDENT PRESENTATIONS**

Academics and Athletics Fitness, Health, and Nutrition Speech Competition

Dating and Relationships Hip Hop Culture Student Leadership

Fatherhood and College Life Panel Forum/College Life Study Abroad

Financial Management Sex and College Life Video Competition

**SELECTION CRITERIA**

Proposals will be evaluated on their relevance to the strands, applicability, clarity, content, creativity, quality, and the overall connection to the social issues affecting African American male students, as well as, to the conference theme.

**SUBMISSION/PRESENTATION GUIDELINES**

* Proposals must address one of the endorsed strands.
* Proposals must include two Learning Outcomes.
* Presentations must be limited to one (1) hour.
* Identify which conference session you are requesting to present.
* Presentations must be submitted electronically.
* Proposal must be received by e-mail on or before June 9, 2017.

All presenters should be prepared to present to an audience of 30-40 participants. It is important to provide sufficient handouts for your sessions. Please be aware that a written notification of your proposal acceptance will be e-mailed to the lead presenter on or before June 23, 2017.

**CONFERENCE REGULATIONS**

Be advised that [**all**] presenters are [**required**] to register for the conference, as well as, pay the registration fees, travel expense, housing and any additional cost associated with their workshops. JV Educational Consultants Conference Directors will provide a limited number of computer stations, and screens during the conference. Presenters are required to bring laptop computers.

Presentation Title:

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STRAND:

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**PRESENTATION ABSTRACT**

Please type an abstract of 50 words to describe your presentation.

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**PRESENTATION DESCRIPTION**

Provide a brief summary of your presentation—which will be printed in the program.

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Lead Presenter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Poster/Speech/Video Competition for Students**

Presenter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Job Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PROPOSALS MUST BE POSTMARKED BY THE REQUIRED DATE BELOW!**

**Special Note:** All proposals must be submitted electronically to [info@jveducational.org](mailto:info@jveducational.org) on or before June 30, 2017. Please feel free to visit our website at www.jveducational.org.